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BIB DATA SHEET

CONFIRMATION NO. 4619

| CONTINUATION NO. 4 | | | | | | | | | |
|---|---|--------------------|--|---------------------|------------------|-------------------------------------|-----------------|-----------------|-----------------------|
| SERIAL NUM | SERIAL NUMBER FILING or 371 | | | CLASS GI | | ROUP ART UNIT | | ATTORNEY DOCKET | |
| 10/568,32 | 22 | 06/02/2006 | | 475 | | 3681 | | 0527-0243 | |
| RULE | | | | | | | | | |
| APPLICANTS Angelo Ripamonti, Treviglio, ITALY; Giovanni Rivoltella, Treviglio, ITALY; | | | | | | | | | |
| ** CONTINUING DATA ******************** This application is a 371 of PCT/EP04/09120 08/13/2004 нн | | | | | | | | | |
| ** FOREIGN APPLICATIONS ************************************ | | | | | | | | | |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 09/27/2006 | | | | | | | | | |
| Foreign Priority claimed Yes No No Met after Allowance | | | | STATE OR COUNTRY | | EETS WINGS | TOTAL CLAIMS | | INDEPENDENT CLAIMS |
| Verified and Acknowledged | /HA HO/ Examiner's | Signature Initials | | ITALY | | 5 | 11 | | 1 |
| ADDRESS | | | | | | | | | |
| COOK ALEX LTD SUITE 2850 200 WEST ADAMS STREET CHICAGO, IL 60606 UNITED STATES | | | | | | | | | |
| TITLE | | | | | | | | | |
| Hydromechanical transmission for agricultural tractors | | | | | | | | | |
| | | | | | | ☐ All Fees | | | |
| | FEES: Authority has been given in Paper Noto charge/credit DEPOSIT ACCOUNT Nofor following: | | | | [| ☐ 1.16 Fees (Filing) | | | |
| FILING FEE RECEIVED | | | | | _{NT} [[| 1.17 Fees (Processing Ext. of time) | | | |
| 1390 | | | | | | ☐ 1.18 Fees (Issue) | | | |
| | | | | | | ☐ Other | | | |
| | | | | | | ☐ Credit | | | |
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